

FILED
Clerk
District Court

JUL 28 2005

For The Northern Mariana Islands
By _____
(Deputy Clerk)

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8 **Attorneys for Plaintiffs**
9 **Kenneth C. Cochran,**
10 **Eric P. Cochran,**
11 **and the minor child Achali K. Cochran,**
12 **represented by Kenneth C. Cochran**

13 **IN THE UNITED STATES DISTRICT COURT**
14 **FOR THE NORTHERN MARIANA ISLANDS**

15 **KENNETH C. COCHRANE, ERICA P.**)
16 **COCHRANE, and ACHALI K.**)
17 **COCHRANE, a minor child represented by**)
18 **Kenneth C. Cochran,**)

CIVIL CASE NO. 05-0013

19 **Plaintiffs,**)

PROOF OF SERVICE

20 **vs.**)

21 **FRANCISCO W. BORJA,**)

22 **Defendant.**)

23 The undersigned does hereby certify that copy of **PLAINTIFF'S INITIAL**
24 **DISCLOSURE AND CASE MANAGEMENT CONFERENCE STATMENT** was served
25 as follows:
26

27 By personal delivery on July 26, 2005 upon:

28 Lisa Demoux for
G. Anthony Long, Esq.
San Jose, Saipan, CNMI

Dated this 28th day of July, 2005.


Alexander L. Lopez